



Private Circulation only

TRIBAL NEWS

2026 August - September



A Photograph from the Inauguration of the Pothuppadi Church Hall



Sharing the Gospel while Visiting Missionary Fields in Attappadi.

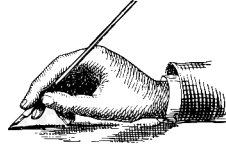
Dr Thomas David and team Tribal Mission Center at Thrissilery.



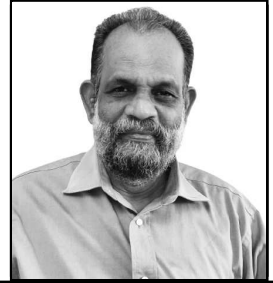
**Lunch at Balabhavan
with visitors came from
Ernakulam along with
Brother Raju**



Editorial



T Jayadas Kalarickal 9747442935



Dearly beloved in the Lord,
Loving greetings in the name of our Lord and Savior, Jesus Christ. "Let me write about something that even those who claim to be blessed desire and pray for today: freedom from suffering and hardship—in other words, prosperity alone. God's people are scrambling in pursuit of it. Yet, since the first century, God's people have endured fierce struggles. Saint Paul describes these trials: "We are appointed to suffer affliction" (1 Thessalonians 3:3). In his Epistle to the Colossians, he writes, "I fill up in my flesh what is lacking in the afflictions of Christ, for the sake of His body, which is the church" (Colossians 1:24). Those who gather in places of worship may not have to face war or starvation. Yet the belief that we must always be safe has contributed to the Christian population dwindling to just three percent. We must seek out tribal communities that have never heard the Gospel. Countless missionaries have suffered brutal persecution at the hands of those hostile to the Gospel. Many have lost their jobs or been driven from their homes for accepting Jesus, yet they continue to worship the Lord.

Child marriage still takes place in parts of northern India where the light of the Gospel

has not yet reached. Media reports indicate that even ministers participate in these reprehensible practices. It is disheartening to learn that practices such as sati and untouchability, once thought to belong to India's past, persist today. Children from lower castes are still denied education and other opportunities because of the stigma of untouchability. In the face of this, we should move beyond prayers and efforts aimed solely at our own comfort and security. Instead, we should devote ourselves to prayer and to reaching our beloved brothers and sisters. Only then can we truly win souls.

We travel to places of worship in our own vehicles and sit comfortably—sometimes even dozing—in air-conditioned halls accompanied by modern musical instruments. Tribal people, by contrast, walk for hours to reach their place of worship. They arrive barefoot, stepping over stones and thorns, and facing the constant threat of wild animals and those who oppose the Gospel. Yet they arrive on time.

The Psalmist writes: "When shall I come before the presence of God? As the deer longs for the water brooks, so my soul longs for You, O God."



GENERAL SECRETARY'S LETTER

Dr. K. MURALIDAR M.D. MNAMS



Greetings in the name of the Lord Jesus, who commanded us, "Go and preach the Gospel to all nations"!

Some time ago, someone asked me, "Why do you place such great emphasis on 'mission' in your sermons when the word 'mission' does not even appear in the Bible?" I was not surprised by the question. After all, terms for doctrines firmly held by the Church—such as the "Trinity" and the "Rapture"—are not explicitly found in the Bible either. Yet no one disputes that, even if the specific word "mission" is absent, the concept is clearly articulated and commanded in Scripture. I firmly believe that the Bible is, in essence, a book devoted to mission—evangelism.

The Scriptures portray a loving God who works for humanity's salvation. They show that the eternal salvation of humankind is God's central purpose. You may have heard it said that God sent His only begotten Son into the world as a missionary. Jesus' heartfelt desire is evident throughout His evangelistic work: to go to people where they are and share the Good News with them, so they may have eternal life rather than perish. Jesus said to His disciples, "Let

us go into the next towns, that I may preach there also, because for this purpose I have come forth" (Mark 1:38).

No diligent student of the Bible can overlook the truth that evangelism was at the heart of Christ's ministry. The Lord was willing to sacrifice anything to accomplish this purpose. For instance, Jesus passed through Samaria to reach a sinful woman who was ostracized by society. John writes, "He needed to go through Samaria" (John 4:4).

There was a significant historical reason for this. Two main routes led from Judea to Galilee in the north; the shorter route passed through Samaria. Orthodox Jews, who despised the Samaritans, would take the longer route instead. Yet Jesus chose the way through Samaria, even though He knew it could cost Him His popularity and reputation. He did so because a woman in need of salvation was on that path. Driven by a deep concern for lost souls, Jesus went that way.

Evangelism burns in Jesus' heart because it is the only means of salvation for the lost. Without the Gospel, humanity is helpless, hopeless, and deserving of hell. Although



'the lost' may not realize this, the story of the rich man and Lazarus clearly illustrates that the Gospel is humanity's only hope.

There is a story about an atheist professor who visited the Fiji Islands. He said to a senior member of the local choir, "You are a great leader. Yet, it is sad that you still sing songs written by Christian missionaries long ago. No one believes anymore that Jesus died on the cross to save the world; people are far more enlightened now. I feel sorry that you are foolish enough to believe such a story."

The elderly man replied, his eyes gleaming: "Do you see that large rock? That is where we used to smash the heads of our victims. Do you see that fire pit beyond it? That is where we used to roast and eat the people we killed. Had the Gospel brought by the Christian missionaries here not transformed us from cannibals into believers, you would have become our meal today."

Since evangelism is the heartbeat of Jesus and humanity's sole hope, it must continually shape the Church's mindset. Ultimately, the Church is a gathering of the redeemed, entrusted with the responsibility of sharing the Gospel with others. The crucial question facing the Church is not whether people will be saved if we fail to proclaim the Gospel, but whether we—who lack the desire to share it—are truly saved

ourselves."The Church validates its very existence only when it fulfills its missionary calling; missionary work is the Church's mission. Since salvation through Christ is offered to all humanity, it must be proclaimed to everyone. A Church without missionary activity is ailing, and the best remedy is the "diet" of evangelism. The renowned missionary leader Oswald J. Smith issued this warning: "A Church without evangelism will die and become a skeleton within the rocks."

If active participation in world evangelization is both God's will and His command, then a church that disregards it acts contrary to God's will. When David sinned, he initially behaved as though nothing was wrong. Yet until he acknowledged and confessed his sin, the hand of God weighed heavily upon him. Upon realizing his sin, David prayed: "Create in me a clean heart, O God, and renew a steadfast spirit within me. Do not cast me away from Your presence, and restore to me the joy of Your salvation. Uphold me with a willing spirit. Then I will teach transgressors Your ways, and sinners shall turn back to You" (Psalm 51:10-13).

It is a fundamental truth that those who desire to win souls and lead sinners to Christ must first have the joy of their own salvation renewed if it has been lost.

LETTER FROM THE ADMIN SECRETARY

Admin Secretary
Baby Mathew



If the Kingdom of Heaven is the most frequently discussed subject in the Bible, the second most frequently discussed topic is material wealth—or money. Hebrews 13:5 says, “Let your conduct be without covetousness; be content with such things as you have. For He Himself has said, ‘I will never leave you nor forsake you.’” Solomon exhorts us in Proverbs 28:16 to detest the love of money, while the Apostle Paul writes in 1 Timothy 6:10 that the love of money is the root of all kinds of evil. Yet Ecclesiastes 10:19 states that “money answers everything.” Here, I offer an explanation of the Preacher’s statement that money serves every purpose.

1. Wealth can facilitate a life of luxury. In Luke 16:19 and the verses that follow, the Lord Jesus speaks of a rich man who wore purple and fine linen and lived in luxury every day. We see that he used his wealth to sustain a luxurious lifestyle. But his life of luxury and self-indulgence led him to a place of torment. Through this parable, the Lord gives a stern warning: the wealth God grants us should not be squandered on luxury and self-indulgence.
2. Wealth can be used to help the needy. In Job 31:16–17, Job says that he never denied the poor what they desired and that no needy person left him disappointed. He never made a widow wait in vain, her eyes growing weary with longing. Nor did he eat his food alone without sharing it with the orphan. Job could speak confidently before God because he had used the wealth God gave him to help those in need.
3. Wealth can be used to build the Temple. In 1 Chronicles 22:14, David says, “Behold, in my affliction I have prepared for the house of the Lord one hundred thousand talents of gold, one million talents of silver, and bronze and iron beyond weighing, because of their abundance.” Using the calculation that one talent equals 30 kilograms, David entrusted his son Solomon with three million kilograms of gold, 30 million kilograms of silver, and vast quantities of bronze and iron for the construction of the Temple in Jerusalem. In other words, the wealth David had amassed served the purpose of building God’s Temple. Viewed through the lens of the New Testament, those who believe in Jesus Christ and are saved constitute God’s temple. Therefore, wealth should be used to support the work of evangelism.
4. Wealth can lead to a tragic end. Acts 1:18 records that Judas purchased a field with the wages of his unrighteousness, fell headlong, burst open in the middle, and all his entrails gushed out. The field was named Akeldama, meaning “Field of Blood.” The wealth Judas acquired by betraying Jesus ultimately contributed to his gruesome end.
5. Wealth can be regarded as rubbish. In Philippians 3:7, Paul states, “Whatever was to my profit I now consider loss for the sake of Christ.” In verse 11, he speaks of abandoning everything and counting it as rubbish. In doing so, he clarifies the true value—or lack of value—of the material wealth he once possessed.

When we say that money serves a purpose, it should not be used to indulge in luxury or cause harm. Rather, it should serve the well-being of the needy, the work of evangelism, the glory of God’s name, and the growth of His Kingdom.



FIELD REPORT

(Report on the Tribal Mission Field Secretary's Center Visits During July 2026)

July 12, 2026 — Sunday Morning "By God's grace, I participated in the worship service at the Thumbipparakudi Tribal Mission Center near Adimali. The service began at 10:00 a.m. Pastor Samuel Sabu serves as the missionary there, and approximately 25 members attended.

After the singing, prayer, and exhortation, I shared a message from the Word of God. Lunch was served to all attendees. I praise God for the opportunity to worship alongside the believers at this center. I also extend my gratitude to Pastor Samuel Sabu, his family, and the church members.

July 12, 2026 — Evening "To make it easier for members of the Chinnapparakudi Tribal Mission Center to gather, an evening prayer meeting was held at the home of Pastor Jayaram and Shaini, beginning at 6:00 p.m.

During a visit a few months earlier, the sisters who are members of the center had told us that they needed white sarees to wear at worship services. I noted their request in my previous report, and we left with a promise to look into it. By God's grace, we returned with sarees purchased using funds provided by a supportive family group. "Thirty people attended the home prayer meeting, including Pastor Kumaran and his family, believers from the Chinnapparakudi center, and children. After the singing and prayers, we shared a brief message based on Matthew 21:22: "If you believe, you will receive whatever you ask for in prayer.

"Afterward, we distributed 19 sarees to the sisters who were present. Seeing their joy led us to praise God. The gathering concluded with prayer and a benediction, and refreshments were served to everyone. We returned deeply satisfied and thankful that God had used us to fulfill a small wish of the sisters at the center."

Saturday, July 25, 2026 — Vattalakki Bethany Balabhavan "On Saturday evening, we visited the Vattalakki Bethany Balabhavan to provide dinner for the children in honor of the wedding anniversary of my friends, Mr. Thomas P. John and Mrs. Annamma Thomas. Mr. K.K. Koshy, Mrs. Gracy Koshy, and the staff had arranged a wonderful meal. A 15-member team of doctors and staff from Nagercoil, who had come to conduct a medical camp in Attappadi, joined the children for dinner. The team was led by Dr. Muralidhar. Before the meal, they took part in the children's regular gathering. Their uplifting songs and sharing of the Word of God encouraged everyone, while the children's cultural performances added to the occasion. Afterward, everyone shared a meal together.

We thank Mr. K.K. Koshy, Mrs. Gracy Koshy, and the other staff members for organizing everything so well. We also express our special love and gratitude to Dr. K. Muralidhar



and the team from Nagercoil for joining us.”

July 26, 2026 — Sunday Morning “We visited the Nakkupathi Tribal Mission Center for its worship service, accompanied by Mr. K.K. Koshy and Mrs. Gracy Koshy. Pastor Nanjan and the congregation welcomed us warmly. Pastor Nanjan told us that 17 families are associated with the center. The service began at 10:30 a.m., with 25 people in attendance. It was noteworthy that Pastor Nanjan’s son led the worship music while his daughter played the drums. The pastor’s wife also contributed greatly to making the service a blessed experience. We praise God for a congregation where families take the lead in worship.

During the service, Mr. K.K. Koshy and Mrs. Gracy Koshy shared messages, and we also proclaimed the Word of God. After the service, food kits were distributed to 17 families, and lunch was served to everyone. We thank God for the opportunity to take part in this blessed service. We also extend our gratitude to Pastor Nanjan, his family, and all who attended.

On our way back to Vattalakki, we stopped at the Pakkulam Tribal Mission Center to see and pray over a well dug there at a cost of ₹ 50,000, with support from the family group. Pastor Sahu and the members were waiting for us after their service. God has relieved the water scarcity they endured for years; the well is now full of water. Praise be to God! We were served payasam, a traditional sweet pudding, made with water from the well. After offering prayers, we returned to Vattalakki.”

July 26, 2026 — 4:00 p.m. “Cash awards were presented to the children. Awards of ₹5,000 each were given to the student from Vattalakki BEMHS who secured the highest marks in this year’s SSLC examination and to three students residing at the Bala Bhavan—one boy and two girls who tied for the highest score.

In addition, incentive prizes of ₹ 1,000 each were awarded to 11 students who passed the SSLC examination while residing at the Bala Bhavan, as well as to Preetham Sahu, son of Pastor Sahu of Pakkulam TMC. The mothers of some of the award-winning children attended the ceremony. Tea and refreshments were served to everyone.

We thank Mr. K. K. Koshy, Mrs. Gracy Koshy, and the staff for organizing the program so beautifully and efficiently. We also thank Mr. Thomas P. John and Mrs. Annamma Thomas, who contributed ₹ 32,000 toward the children’s awards.

We conclude this report by giving all glory to Almighty God.

Reports prepared by:

1. Dr. Thomas David, Field Secretary, Tribal Mission
2. Pr. Sabu John, Coordinator/Supervisor, Tribal Mission, Trivandrum Region

FROM DARKNESS TO LIGHT: A SCHOOL OF FAITH BRINGING HOPE TO THE HILL REGIONS

No words of praise can fully acknowledge the sacrifices these devoted servants of God have made to lead people from darkness into the light. We pray that God will richly reward and bless them for their generous hearts-for showing compassion to the humble, standing with missionaries who face hardship, sharing in their sorrows, and encouraging spiritual fellowship.

Under the leadership of Dr. K.P. Sam, a devoted servant of God and a prominent Bible teacher, these Bible classes are sparking a spiritual awakening across the hill regions. The work centered in Wayanad district is particularly significant and exemplary. The spiritual movement in Wayanad began in January 2011.



Dr. K.P. SAM

Leaving their homes and comforts, expecting no material gain, and funding the mission themselves, the team came to Wayanad and devoted themselves to serving in the hill regions. One of the mission's greatest achievements has been preparing more than 75 percent of local believers in Wayanad to serve as missionaries. Beyond Wayanad, the classes have also encouraged spiritual growth and active ministry among believers in other hilly and tribal regions, including Attappadi, Adimali, Korangatti, and Manjul.

The classes were held in Attappadi during 2013–2014 and in Adimali from 2014 to 2017. The COVID-19 pandemic disrupted the work, but the classes resumed in 2024 with renewed energy and are now ongoing in Adimali. Brother Joseph and Brother Sunny also provide substantial support to the ministry alongside Sam Sir.

The classes offer free training and missionary guidance, from discipleship to biblical exposition. They give God's servants a welcoming place to ask questions and exchange ideas. Training is provided at no cost to those who have come to faith and volunteered for God's work through these studies. By commissioning those they train as missionaries, the team helps bring many souls into the Kingdom of God.

The office-bearers of Tribal Mission express their heartfelt gratitude, respect, and appreciation to Sam Sir, Sunny Sir, and Joseph Sir, along with their mission team and families, for dedicating their time and resources to God's work. We pray that God will continue to bless their efforts and use them to advance His Kingdom.



..... FROM BETHANY ATTAPPADI, WITH LOVE... ..

Dearly beloved in the Lord,
Loving greetings from Bethany, Attappadi.

During his previous visit, Dr. Thomas David promised to give cash awards to the two students who achieved the highest marks in their 10th grade examinations. Keeping his promise, he arrived from Thiruvananthapuram on July 25, accompanied by Brother Balakrishnan and Pastor Sabu John. A medical team from the Nagercoil Prayer Fellowship also joined them for the evening prayer meeting.

In the presence of Dr. K. Muralidhar and Dr. Sam Sahayadas, the children presented a wonderful program. Mrs. Lattishiya, Principal of Victory Matriculation School, shared an inspiring message with the students, and Rev. Johnson Gilbert concluded the meeting with a prayer of blessing. Afterward, everyone shared a fellowship meal hosted by Mr. Thomas P. John and Mrs. Annamma John of Thiruvananthapuram in celebration of their wedding anniversary.

On Sunday afternoon, as previously arranged, the 10th grade students and their parents came to Bethany Balabhavan. Dr. Thomas David awarded ₹5,000 each to the highest-scoring student from Bethany School and the two highest-scoring students from Balabhavan. He also gave an incentive of ₹1,000 to each of the remaining 12 children at Balabhavan. These funds will certainly help the children continue their education. We are grateful to Dr. Thomas David and his family for this generous encouragement.

Members of Ernakulam Evangelical Church had been planning for some time to visit Attappadi and see the Tribal Mission's work firsthand. Mr. P.E. Thomas and Mrs. Valsa Thomas had hoped to celebrate their 44th wedding anniversary with the children at Balabhavan. Although they could not visit on the day itself, they arranged a special meal for the children on July 16, 2026.

A six-member team eventually visited Bethany, Vattalakki, on the evening of Saturday, August 1, 2026. The team was led by Mr. T. Raju, a member of the Tribal Mission Executive Committee, and included Mr. Thomas and Mrs. Valsa Thomas, Mr. N.J. Raju and Mrs. Lissy Raju, and Mr. K.C. Kurian. They joined the evening prayer meeting at Bethany and shared inspiring messages with the children. They also took part in the fellowship meal that followed and attended the Attappadi general assembly the next day. After a field visit that afternoon, the Ernakulam team returned home. We thank them in Christ Jesus for the love and support they showed to the mission and the children.

Following the dedication service of the Pothupadi prayer hall on August 12, the Thirumala Prayer Fellowship, led by Brother Stanley, visited Balabhavan and hosted a fellowship meal for everyone. We convey our heartfelt thanks and love to them.

The school has reopened after the Onam holidays, but not all the children have returned yet. We ask for your prayers that all of them will return soon, set aside any reluctance, and resume their studies with enthusiasm.

Giving all glory to God and with prayers,

In Christ, K. K. Koshy

JUST A VOICE
(Meditation for the month)

“Serve the LORD with gladness.....”

Psalm 100:2 BSB

Dr. Thomas Jacob, MD (Med)
Believers Medical College, Thiruvalla



Having trusted God and chosen to obey Him, how are you serving Him—with joy or with reluctance? When the journey becomes difficult, do you grumble and fret, or do you continue trusting Him? We can serve God with different motives. We may serve Him out of fear, worried that something bad will happen if we fail Him. We may serve Him with selfish motives, expecting Him to fulfil our desires in return. But fear-driven and self-centred service will eventually leave us weary, frustrated, and spiritually drained.

True service flows from love. When we genuinely love God, obedience is no longer merely a duty; it becomes a delight. Perfect love casts out fear, and God's commands are no longer burdensome. Even when circumstances are difficult, love makes us persevere. Ask yourself today : Am I serving God because I love Him, or because I feel duty bound to do so? May our service spring from grateful hearts and become our greatest joy.



DEDICATION SERVICE OF THE TRIBAL MISSION CHURCH HALL AT POTHUPPADI

By the grace of Almighty God, the dedication service for the newly constructed prayer hall of the Tribal Mission's Pothuppadi congregation in Attappadi was held on August 12, 2026.

Representatives of the Thirumala Missionary Prayer Fellowship arrived at Bethany Medical Centre in Anakkatti on the evening of August 11. The group included Mr. J. Stanley, President of the Fellowship; Mrs. Pavitha Stanley; Rev. A. R. Susheel; Sister Sunitha Jani; Brother A. R. Roy; Ms. Sujarani; Mr. Justin Raj; Ms. Thapas; Ms. Marykutty; Mr. Augustine Raj; Mrs. Sarala Augustine; Mr. A. R. Manoj; Mrs. Jayanthi Manoj; Mr. Justin Das; and Mr. Sherin. Pastor Sabu John from Thiruvananthapuram also accompanied the team.

At 10:00 a.m. on Wednesday, August 12, the Thiruvananthapuram Prayer Fellowship members arrived at Pothuppadi, accompanied by Dr. K. Muralidhar, Dr. Eliamma Muralidhar, Brother K. K. Koshy, Mrs. Grace Koshy, and Pastor Mani Kuriakose. After a brief reception with payasam (traditional sweet pudding), the meeting began with an opening prayer by Pastor Marty. Mr. J. Stanley presided. Believers from the Pothuppadi congregation sang the hymn "Snehathin Aazhamithu" ("This Is the Depth of Love"). Sister Sherin sang Psalm 24, and the Thiruvananthapuram Missionary Fellowship presented "Nandiyode Njan Sthuthi Paadidum" ("I Will Sing Praises with Thanksgiving").

Rev. A. R. Susheel cut the ribbon at the church entrance, and Dr. K. Muralidhar opened the doors. Everyone then entered the sanctuary with thanksgiving and praise. Pastor Sabu John began the dedication service with prayer. The local pastor, Pastor Job, welcomed those gathered. "Believers from the Pothuppadi congregation presented a gift to Brother Arjun of the Thirumala Missionary Prayer Fellowship. Rev. Susheel then shared a message about the church as a place of God's presence—a space dedicated to fellowship, protection, and the sharing of God's people.

He also shared a personal testimony.

Mr. A. R. Roy and his family provided financial support for the church in memory of his parents, Rev. Robinson and Mrs. Lily Robinson. This support was given in keeping with a decision made during the Fellowship's 50th anniversary. A newly composed song, "God's House Is a House of Prayer," was also performed. Rev. Susheel dedicated the sanctuary with prayer. Dr. K. Muralidhar spoke about holiness and prayer, explaining that holiness dispels impurity and that a place becomes holy when those who belong to Christ are present. Speaking on the Lord's Prayer (Matthew 6:9–13), he said that our prayers reach God's presence through the Son and that those in Christ can address God as "Our Father." He affirmed that God was present in the sanctuary. Brother A. R. Roy, the sponsor, emphasized that God's people should be role models in society and that the church should be taught the Word in a disciplined manner. He noted that whoever wishes to be great must become the least, that no one should seek the title of "Rabbi," and that all should acknowledge one another as brothers, for Christ is all and in all.

Mr. Justin Das, Pastor Mani Kuriakose, and Pastor Nanchan R. offered felicitations. Mr. Augustine Raj delivered the vote of thanks, and Rev. Susheel concluded the service with the benediction. The meeting ended with a brief testimony from Brother Sivadasan, an elder of the Pothuppadi congregation. Meal was served to everyone, and the gathering dispersed afterward, praising God. Through the prayers of God's people, the weather remained favorable. We give thanks to our gracious and mighty God for enabling the service to be conducted so well. Approximately 180 people attended. We are grateful to all the friends who prayed for, assisted, and cooperated with the Pothuppadi congregation, and especially to the Thirumala Missionary Prayer Fellowship for its financial support. "May God richly bless everyone.

Yours faithfully,

Pastor T. J. Job.



PRAYER CALENDAR 2026

August - September



Please pray for the activities marking 50 years of the Tribal Mission's work, by the grace of the Lord. Special plans are being made to honor the senior missionaries of the Tribal Mission. Please keep these ministers in your prayers. Please pray for the preparation of the souvenir being published for the Golden Jubilee.

Please pray for the Wayanad de-addiction centre. Pray that many tribal people will be delivered from alcoholism and drawn into worship. Please pray for the Tribal Mission's prayer partners and supporters. Pray that the Lord will provide supporters and missionaries for new initiatives.

Kobadi-Thiruvananthapuram : Pastor Rajendran Kani and his family visited the Karipalam, Kaithakkaraparambu, and Deviyarkunnu colonies. Please pray for Mathakunjamma, who is suffering from back pain and has requested prayer for healing. Please also pray for the recovery of the pastor's wife, Saraswathi, who is unwell and physically weak.

Korangatti, Idukki : This month, Pastor G. N. Kannan and his family have been doing evangelistic work in the tribal villages of Korangatti, Kodakallu, Padikkappu, Anachal, and Chinnappara. Please pray for these villages.

Wayanad : Pastor Jiji K. S. and his family visited the villages of Unnathikal, Varinilam, Kaithavally, Chettappallam, and Thrissilery. Please pray that the people in these villages will come to salvation.

Karulai, Nilambur: Our missionaries regularly visit the tribal villages in this area to share the Gospel. Please pray especially that the people will come to repentance.

Perumbavoor, Ernakulam : Please pray for the work of the Tribal Mission office and the activities related to Tribal News magazine. Pray especially for the timely and smooth mailing of the magazine and for new subscribers.

LET US KNOW YOUR PRAYER REQUESTS

WE WILL PRAY FOR YOU

PHONE : 9747442935

Blessed is everyone who fears the Lord and walks in his ways.

www.tribalmisionindia.org



“... LENDERS TO GOD..”

Dearly beloved in the Lord,

Listed below are the names of those who hosted fellowship meals at Bethany Balabhavan in recent months. We express our sincere gratitude and appreciation for their generous service and loving support.

Sl No.	Date	Occasion	Love Feast Sponsored by	Food Given
1	14.07.26	Good Will	Miss Leya Sini Joyse, Vyitila	Ice Cream
2	16.07.26	44 th Wedding Anniversary- Thomas P.E. & Capt. Valsa	Sri Thomas P.E. & Capt. Valsa Thomas, Cochin	Fried Rice & Chicken
3	25.07.26	Good Will of Dr. Thomas David	Mr. Thomas P. John & Mrs Annamma John	Fried Rice & Chicken Curry, Chappathy, Salad, Pickle
4	01.08.26	Good Will	Miss Leya Sini Joyse, Vyitila	Chicken Curry , Porotta, Chappathy, Salad
5	13.08.26	Thirumala Prayer Fellowship Visit	Thirumala Missionary Prayer Fellowship, TVM	Fried Rice & Chicken Curry, Fish Curry, Salads, Pickle
6	18.08.26	Birthday- Manikandan	Raju & Lakshmi Alankandy	Fried Rice & Chicken Curry, Pickle

"Whoever is kind to the poor lends to the LORD" Proverbs 19:17

K. K. Koshy

Our bank Account Name : TRIBAL MISSION
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 Bank & Branch : Canara Bank, Anaikatty Branch
 IFSC CODE : CNRB0001656

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VINEYARD NEWS



KARULAI

By God's grace, the believing families at Karulai Church are doing well, with about 30 people currently attending services. Sunday School, youth meetings, sisters' prayer gatherings, and chain prayer continue regularly. God has enabled us to conduct Bible classes in Bhumikkuthu, Perumpilad, and the local colonies. We also gathered for fasting and prayer on August 14 and 15. Please continue to pray for this ministry.

Pastor Praveen J. S.

MUNDERI

The ministry at Munderi Church is proceeding in a blessed manner, with around 18 families attending worship services. However, we share a matter of deep concern. Believers here are increasingly facing public humiliation and social ostracism while commuting or going to work. As a result, many are hesitant to attend worship services and avoid us when they see us from a distance. Some are also being threatened with the loss of government benefits.

Please pray that they may receive courage and wisdom to respond appropriately in these circumstances. About ten people hope to participate in an anti-drug awareness camp scheduled for Sunday, August 30, at Pattamala in Wayanad District. Harilal, a tribal chieftain from the Kattunaikkan community, has also expressed a desire to attend. His wife left him because of his severe alcoholism. Please remember him especially in your prayers. "In Christ,

Pastor K. T. Manoj

VATTALAKKI

Chelli Mallan and his family from the Periya Jabukandi tribal village attend prayer meetings. Please pray that they remain steadfast in their faith."* Rangamma, a sister from the Vedukarai

tribal village, attends prayer meetings. This village is deep within the forest and requires Forest Department permission for entry. Please pray that this obstacle may be removed. We have been praying for the salvation of her son, Manikandan, aged 23, and he has now decided to attend worship services."

A youth meeting is held at Brother Santhosh Kumar's home every Sunday from 6:00 to 8:00 p.m. Those who had drifted away, as well as newcomers, attend. Please pray that Pradeep, aged 22, may experience salvation and grow into a faithful child of God."

On some Sundays, attendance reaches 50 to 60 people, and there is insufficient seating in the prayer hall. Please pray for its expansion."* On Sunday, August 9, Chitra and her children, Abhinaya and Abhishek, attended worship. Please pray that they will continue to attend regularly.

Pastor Govindaraj

POTHUPPADI

By God's grace, the Almighty enabled us to labour in the Lord's vineyard during the past month. Praise be to God.

We visited and shared the Gospel in Pothuppadi, Kattekkad Mooppan Kunnu, First and Second Sites, and Kuttimedu. Many people listened to the message. Please pray for repentance in the lives of all who heard the Gospel.

On the 12th of this month, a new sanctuary for the Pothuppadi Tribal Mission Church was dedicated and worship services commenced. More than 180 guests attended, including representatives of the Thirumala Missionary Prayer Fellowship; Tribal Mission General Secretary Dr. Muralidhar and Dr. Eliamma Muralidhar; Brother K. K. Koshy; Mrs. Grace Koshy; Mrs. Annamma Mary; and Tribal Mission missionaries. They prayed for the



Pothuppadi region and provided financial support. We express our gratitude to the Missionary Fellowship and to all who supported this work. God graciously provided favourable weather. Please continue to pray for worship services, fasting prayers, Sunday School activities, and field work.

Pastor Job T. J.

KATTIKKULAM

Glory be to God's name. "By God's grace, the spiritual ministries of Kattikkulam Church, including cottage meetings and colony visits, are progressing fruitfully. We had requested prayer for the healing of the sick and for new families to join us. In answer to prayer, a family has now come to the church for prayer. We thank all the office bearers, sponsors, and servants of God who prayed for this ministry. Please continue to pray that more people may join us.

Prayer Requests

Please pray : For Rajan, who is struggling to eat because of a throat lump. For Sister Usha, who is unable to walk because of fluid retention in her body. For Sister Vella, who is suffering from impaired vision. That Sivan, Pulachalachan, Gouriamma, and Sindhu will attend the de-addiction camp scheduled for August 30. For the speedy recovery of God's servant Bindu, who is experiencing body-wide tremors related to thyroid issues and sodium and calcium deficiencies.

Prasad C. M.

PERIYA

The activities of Periya Church of God are proceeding with God's grace and blessings.

Sunday Worship: Services are held every Sunday from 10:00 a.m. to 12:30 p.m. Around 35 people attend and are blessed through the service.

Home Prayer Meetings: Prayer meetings are held every Wednesday evening from 7:00 to 8:00 p.m.

Colony Visits: Visits are made three days a week to encourage residents spiritually and provide necessary support.

Sunday School: A special time is set aside each evening to teach children the Word of God. About nine children participate and are being blessed.

Fasting Prayer: On the 24th, 25th, and 26th of last month, Thalappuzha Church of God and the Periya congregation jointly held fasting prayer meetings at Moriya Lane. Servants of God conducted teaching sessions, and the gathering was a blessing to all.

Baptism : Sisters Sheeba, Anna, Nandini, and Janu were baptized on August 12, 2026. Please continue to pray for the work and ministries there.

Pastor

KAMMANA

Glory be to God's name. Fellowship and prayer meetings at Kammana Church are progressing with God's blessings. Please pray for the believers who are joining the fellowship. There are plans to visit certain colonies.

Raju and his family have expressed their intention to attend the camp scheduled for the 30th of this month. It has been two months since Sister Ammani underwent surgery, but she continues to experience pain at the surgical site. Please pray for her healing.

Pastor

Mission Center "There is spiritual backsliding in many places, and we often meet those who have drifted away during our visits. Recently, during ministry work, I visited the Nellikkal Colony and shared the Gospel with people suffering from cancer, those who are bedridden, and those with visual impairment." One family from Eriyappalli Cheppala Colony visited us but later indicated that they would not return. Preparations are underway to conduct a medical camp at Palvalicham Colony. Please keep this in prayer. The Tribal Mission prays for every family.

Raghu

BHUTHANAM

Glory be to God's name. By God's grace, the ministries of Bhuthanam Tribal Mission Church and the Chuliyode Sub-centre are proceeding in a blessed manner. We thank all who have prayed for and supported these activities.

At Bhuthanam, worship services and Sunday School are being conducted successfully. Home prayer meetings are arranged in various homes. Sisters



meet for prayer at night, while the youth gather on Saturdays to pray for worship services and organize various matters. A Sunday-afternoon prayer session is also held for brothers who lead in prayer. On August 15, a Mission prayer meeting was held at the church, with 15 people attending. At Chulliyode, Sajith and Sivitha are actively involved in the ministry. Four people are preparing to attend a de-addiction camp through this initiative. Worship services are held there on Sunday afternoons. Please pray for the church and all its activities.

Pastor

PULPALLY

By God's grace, Appannan and his family have moved from Pulpally to the Vazhavatta region to begin a new Tribal Mission initiative. God enabled them to commence this work on July 1, according to the mission's direction. Siju and his family are serving alongside them as fellow missionaries.

Please pray especially for the Vazhavatta region, for the deliverance of colony residents, and for the expansion of the Lord's work.

Appannan A. & Siju E. V.

VADAKKANAD

Glory be to God. The ministry of Vadakkanad Church is progressing in a blessed manner. Believers attend from various Unnathi groups, including Kaloorkunnu, Odappalam, Mandakkoodu, and Animulla. About 36 people, including children, attend these gatherings.

Fasting prayers, Friday services, and home prayer meetings are being conducted, and outreach activities are underway to introduce people to Jesus. Please pray for this ministry.

Pastor

PAYYAMPALLY

By God's grace, the ministry of Payyampally Mission Center is progressing in a blessed manner. Worship services, Sunday School, youth meetings, home prayer meetings, and fasting prayer meetings are all being conducted successfully.

A men's meeting is held after worship on the

third Sunday of each month. They pray together and organize assistance for those in the church who are burdened by illness. A special meeting for sisters is also held, with 12 to 18 participants; Brother Shinu leads this group. "Every Saturday, Brother Varghese teaches children to play musical instruments. Thirteen children participate.

Pastor

VILAMBUKANDAM

Glory be to God's name.

The spiritual fellowship at Vilambukandam Church is progressing well. Although attendance was lower during recent months because of monsoon rains, the church's spiritual activities continued without interruption.

Many in the congregation are suffering from monsoon-related illnesses, including fever, headaches, and coughs. Please pray for their healing and deliverance.

It has been one year since the church purchased a 10-cent plot for a new church building. Please pray that a sanctuary may soon be constructed there. Pray also for the spiritual steadfastness of the believers. Two families have indicated that they will attend the de-addiction camp scheduled for August. I extend my gratitude in the name of Christ Jesus to all the brothers and sisters who have been praying for Vilambukandam Church.

Pastor Girish V.

CHERUKATTOOR

By God's grace, last month's activities were blessed and successful. Gospel outreach is progressing well at all mission centres in Wayanad, and believers are beginning to attend services in newly established locations. De-addiction initiatives, as well as ministries for salvation and spiritual growth, are progressing fruitfully.

My mother underwent leg surgery and is now recovering well. I express my gratitude to everyone who prayed. Please continue to pray for the work in Wayanad.

Pastor V. C. Jacob

FOR THE ATTENTION OF DONORS

Those who are donating money for the work of the Tribal Mission can send it by Money Order or Cheque to the Tribal Mission office or directly to any of the banks mentioned below

A/c Name - Tribal Mission

1. STATE BANK OF INDIA, PERUMBAVOOR TOWN BRANCH SB A/C NO: 57041605654, IFSC CODE : SBIN0070154
2. AXIS BANK LIMITED, PERUMBAVOOR SB A/C NO : 910010028193291, IFSC CODE : UTIB0000803
3. CSB BANK LTD , PERUMBAVOOR SB A/C NO : 015600705880190001, IFSC : CSBK0000156
4. DR. K. MURALIDAR, CSB BANK LTD, PERUMBAVOOR
SB A/C NO : 015600706354190001, IFSC CODE : CSBK0000156
5. You can also remit the money through G-Pay by scanning the QR Code given below.

IMPORTANT NOTE FOR THE CONTRIBUTORS

Please do not send any foreign currency to any of these accounts, since FCRA permission has been withdrawn by the Govt. of India.

Please provide us with payment details (including address) via email, telephone or letter for proper accounting purposes.

OUR OFFICE ADDRESS :

TRIBAL MISSION

Iringole P.O., Perumbavoor - 683548,

Ernakulam Dist, Kerala, India

Mobile: +91-484 2593 866, Mobile: +91-9048013866

TRIBAL MISSION – NEEDS & APPEALS



Two-Wheelers Needed For the use of missionaries, both old and new two-wheelers are required.

We gratefully acknowledge the dear ones who have already supported this need in the past by providing funds and vehicles.

(Call 9747442935)

A Dental Camp held at Anjanakkuzhi, Thiruvananthapuram.





10th Std successful candidates with their parents and teachers at Balhawan during the cash prize distribution by Dr Thomas David , Trivandrum



Children From Bethany School Participating in Skating